



## **ALPINE CITY PARKS, RECREATION, AND OPEN SPACE (PRO) MEETING**

**NOTICE** is hereby given that the **PARKS, RECREATION, AND OPEN SPACE (PRO) COMMITTEE** of Alpine City, Utah will hold a **FIELD TRIP** on **SATURDAY, NOVEMBER 14, 2009** at 8:30 am at Alpine City Hall, 20 North Main, Alpine, Utah 84004.

The PRO Committee will have a field trip on Saturday, November 14, 2009. The Committee will meet at 8:30 am at Alpine City Hall, 20 North Main, Alpine, Utah 84004. The field trip will be a visit of various trails including, but not limited to, the trails in the Twin Rivers, Silverleaf, and Healey Heights Subdivisions.

Chairman David Fotheringham  
November 13, 2009

**THE PUBLIC IS INVITED TO ATTEND ALL PARKS, RECREATION, AND OPEN SPACE (PRO) COMMITTEE MEETINGS.** If you need a special accommodation to participate in the meeting, please call the City Recorder's Office at 801-756-6347 ext. 108.

CERTIFICATION OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on the City's web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html).